

PRE-MEETING AGENDA

**Casper City Council
City Hall, Council Meeting Room
Tuesday, August 20, 2019, 5:30 p.m.**



	Presentation	Allotted	Beginning Time
	Distribution of August 5, 6 & 13 Executive Session Minutes		
1.	Sponsorship – Wyoming Association of County Officers Conference (September 24-26, 2019)	5 min	5:30
2.	Hogadon Lights	10 min	5:35
3.	Agenda Review	5 min	5:45
	Approximate Ending Time		5:50

We are **CASPER**

Communication Accountability Stewardship Professionalism Efficiency Responsiveness